



**Notice of a Regular Commission Meeting of the Board of County Commissioners of Weber County, Utah**  
PUBLIC NOTICE is hereby given that the Board of Commissioners of Weber County, Utah will hold a regular commission meeting in the Commission Chambers of the Weber Center, 2380 Washington Boulevard, Ogden, Utah, commencing at 10:00 a.m. on Tuesday, the 30<sup>th</sup> day of June 2015.

The agenda for the meeting consists of the following:

**A. Welcome** – Commissioner Gibson

**B. Invocation** –

**C. Pledge of Allegiance** – Jared Anderson

**D. Thought of the Day** – Commissioner Ebert

**E. Consent Items**

1. Request for approval of purchase orders in the amount of \$287,600.03.
2. Request for approval of warrants #322329-#322676 in the amount of \$1,430,520.58.
3. Request for approval of minutes for the meeting held on June 23, 2015.
4. Request for approval of ACH payment to US Bank in the amount of \$110,270.79 for purchasing card transactions made through the billing cycle ending June 15, 2015.

**F. Action Items**

1. Discussion and/or action on HB362 regarding implementation of a local option sales tax for transportation funding.  
Presenter: Commissioner Gibson
2. Request for approval of Right of Way Contracts by and between Weber County and the following property owners:  
Edward Robert King and Jennifer King, 2351 W. 2200 S., Parcel #32  
Robert and April Sanders, 5024 W. 1150 S., Parcels # 59, 60, 61 and 63  
Floyd William Schweppe, 2037 S. 3500 W., Parcel # 88  
Don C. Staker Properties, LLC, 2801 S. 3500 W., Parcels # 33 and 36  
Presenter: Jared Anderson
3. Request for approval of a contract by and between Weber County and Coverall Health-Based Cleaning System.  
Presenter: Kevin McLeod
4. Request for approval of a contract by and between Weber County and Jason Widdison for an Indigent Defense Attorney.  
Presenter: Dave Wilson
5. Request for approval of a contract by and between Weber County and Logan Bushell for an Indigent Defense Attorney.  
Presenter: Dave Wilson
6. Request for approval of a contract by and between Weber County and Wasatch Correctional Medical

Services to provide medical services to inmates.

Presenter: Reed Richards

7. Request for approval of an Interlocal Agreement by and between Weber County and Ogden City for operating an Interlocal Law Enforcement Civil Disorder Unit.  
Presenter: Terry Thompson
8. Request for approval of an Ordinance of the County Commissioners of Weber County repealing Ordinance No. 2010-2.  
Presenter: Commissioner Gibson
9. Discussion and/or action regarding fees for Agricultural Protection Areas.  
Presenter: Commissioner Gibson

**G. Assign Pledge of Allegiance and Thought of the Day for Tuesday, July 7, 2015 at 10:00 a.m.**

**H. Public Comments.** *(Please limit comments to 3 minutes)*

**I. Adjourn**

**CERTIFICATE OF POSTING**

The undersigned, duly appointed Administrative Coordinator in the County Commission Office does hereby certify that the above Notice and Agenda were posted as required by law this 29<sup>th</sup> day of June 2015.

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**In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Weber County Commission Office at 801-399-8406 at least 24 hours prior to the meeting.**

*This meeting is streamed live.*